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**From:** Christensen, Stanley [Christensen.Stanley@epa.gov]  
**Sent:** 11/20/2018 1:32:10 PM  
**To:** Smidinger, Betsy [Smidinger.Betsy@epa.gov]; Murray, Bill [Murray.Bill@epa.gov]; Stavnes, Sandra [Stavnes.Sandra@epa.gov]  
**Subject:** RE: Libby Nov 2018 Site Visit - Talking Points

Betsy,

I did see your request to Dania to update the agenda to match the one for the CFAC trip. She was out on annual leave yesterday and it was as usual a busy Monday for me. I'll catch up with her this morning to make sure she's seen the document.

We'll get the current itinerary updated to match the CFAC document.

I'll take a look at all these documents today, and I had looked at the three she sent to you but I'll look over them again.

Stan

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**From:** Smidinger, Betsy  
**Sent:** Monday, November 19, 2018 6:05 PM  
**To:** Murray, Bill <Murray.Bill@epa.gov>; Christensen, Stanley <Christensen.Stanley@epa.gov>; Stavnes, Sandra <Stavnes.Sandra@epa.gov>  
**Subject:** FW: Libby Nov 2018 Site Visit - Talking Points  
**Importance:** High

Hi Bill and Stan – Please confirm that this has been through your management review and addresses the issues from the briefing for Doug. Also, please confirm that you saw my request for a detailed itinerary for Doug so that he knows who will be in attendance at the various meetings.

Thanks  
Betsy

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**From:** Zinner, Dania  
**Sent:** Friday, November 16, 2018 2:02 PM  
**To:** Moon, Diane <Moon.Diane@epa.gov>  
**Cc:** Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Stavnes, Sandra <Stavnes.Sandra@epa.gov>; Murray, Bill <Murray.Bill@epa.gov>; Christensen, Stanley <Christensen.Stanley@epa.gov>; Cirian, Mike <Cirian.Mike@epa.gov>; Greenblum, Max <greenblum.max@epa.gov>; Progeess, Christina <Progeess.Christina@epa.gov>; Harrison, Jennifer <Harrison.Jennifer@epa.gov>; Bellamy, Diana <bellamy.diana@epa.gov>  
**Subject:** Libby Nov 2018 Site Visit - Talking Points  
**Importance:** High

Hi Diane,

Attached find the materials for Doug for the Nov 28-29 Libby trip. Talking points are attached for both the O&M meeting and the reuse award ceremony for Riverfront Park (Libby OU1). Additionally, please find the agenda for the O&M meeting with the Lincoln County Commissioners. Participants/organizations to recognize are embedded within the talking points. Mike Cirian may need to update some of these materials with final property numbers next week—we will make sure Doug has updated talking points if anything changes. Please tell me if you need anything else!

### **Libby Trip Itinerary:**

- Wednesday, November 28 – Libby activities.
  - **Depart Denver around 11:30 am.**
  - **Fly into Kalispell around 14:00 pm.**
  - **Stan Christensen will drive everyone to Libby, MT.**
  - **Arrive around 16:00 pm – Check in at the Venture Inn.**
  - **16:30-17:30 – Radio interview with Duane.**
  - **19:00 pm Dinner with Mike Cirian (EPA).**
- Thursday, November 29 – Libby activities.
  - **7:30 am – 8:30 am Breakfast at Venture Inn**
  - **8:30 – 9:00 am Prep for County Commissioner update**
  - **9:00 – 11:00 am County Commissioner meeting on O&M – Public Meeting**
  - **11:00 – 12:00 Prep for Award Ceremony**
  - **12:00 – 13:00 Libby Award Ceremony**
  - **13:00 – 14:00 Media Interviews/Meet and Greet**
  - **14:00 Drive to Airport**

Please use these versions if you need to update—I've added more information since the briefing. Tell me if you need anything further.

Thank you,

*Dania Zinner*

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